| PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2000  1220335-911180  9/7/5, 7/5   |  |   |              |                  |                                     |                  |                     |            |                        |                     |                     |                        |
|--|--|---|--------------|------------------|-------------------------------------|------------------|---------------------|------------|------------------------|---------------------|---------------------|------------------------|
|  |  |   |              |                  |                                     |                  |                     |            | SMALL ENTITY TYPE      |                     | OTHER<br>SMALL E    |                        |
| TOTAL CLAIMS 12  |  |   |              |                  |                                     |                  |                     | RATE       | FEE                    |                     | RATE                | FEE                    |
| FOF  | }  |   | NUMBER FILED |                  | NUMBER EXTRA                        |                  |                     | BASIC FEE  | 355.00                 | OR                  | BASIC FEE           | - 710.00               |
| TOT  | AL CHARGEAB                                    | LE CLAIMS                                 | 12 minus 20= |                  | · Ø                                 |                  |                     | X\$ 9=     |                        | OR                  | X\$18=              |                        |
| INDEPENDENT CLAIMS   |  |   | ∠ minus 3 =  |                  |                                     |                  |                     | X40=       | 40                     | ÖR                  | X80=                |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |              |                  |                                     |                  |                     | +135=      |                        | OR                  | +270=               |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2   |  |   |              |                  |                                     |                  |                     | TOTAL      | 395                    | OR                  | TOTAL               |                        |
| CLAIMS AS AMENDED - PART II OTH  |  |   |              |                  |                                     |                  |                     |            |                        |                     | OTHER               |                        |
| (Column 1) (Column 2) (Column 3)   |  |   |              |                  |                                     |                  | ),                  | SMALL      |                        | OR                  | SMALL               |                        |
| NT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUA<br>PREVI     | HEST<br>MBER<br>IOUSLY<br>FOR       | PRESENT<br>EXTRA |                     | RATE       | ADDI-<br>TIONAL<br>FEE |                     | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT  | Total  | . /2                                      | Minus        | /                | 2                                   | =                |                     | X\$ 9=     |                        | OR                  | X\$18=              | `                      |
| ME   | Independent                                    | • 4                                       | Minus        | ***              | 4                                   | <u> </u> =       | 1                   | X40=       |                        | OR                  | X80=                |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CL    |   |              |                  |                                     |                  | į                   | +135=      |                        | OR                  | +270=               |                        |
|  | · · · · · · · · · · · · · · · · · · ·          |   |              |                  |                                     |                  | TOTAL<br>ADDIT. FEE | ·          | OR                     | TOTAL<br>ADDIT, FEE |                     |                        |
|  |  | (Column 1)                                |              | (Cole            | umn 2)                              | (Column 3        | 3)                  | ADUII. FEC |                        |                     |                     |                        |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NU<br>PRE\       | MEST<br>MBER<br>NOUSLY<br>D FOR     | PRESENT<br>EXTRA |                     | RATE       | ADDI-<br>TIONAL<br>FEE |                     | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | •   | Minus        | ••               |                                     | =                |                     | X\$ 9=     |                        | OR                  | X\$18=              |                        |
| ME   | Independent                                    | •   | Minus        | ***              |                                     | ]= .             | 4                   | X40=       |                        | OR                  | X80=                | i i                    |
| L  | FIRST PRESE                                    | NTATION OF M                              | IULTIPLE DE  | PENDE            | VI CLAIM                            |                  | _1                  | +135=      |                        | OR                  | +270=               |                        |
|  |  |   |              |                  |                                     |                  |                     | TOTAL      |                        | OR                  | TOTAL<br>ADDIT. FEE |                        |
| ADDIT. FEE   |  |   |              |                  |                                     |                  |                     |            |                        |                     | ADDII. I EC         |                        |
| AMENDMENT C  |  | CLAIMS REMAINING AFTER AMENDMENT          |              | HIC<br>NU<br>PRE | SHEST<br>IMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA | ٦                   | RATE       | ADDI-<br>TIONAL<br>FEE |                     | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | •   | Minus        | **               |                                     | =                |                     | X\$ 9=     |                        | OR                  | X\$18=              |                        |
|  | Independent                                    | ٠   | Minus        | ***              |                                     | =                | 4                   | X40=       |                        | OR                  | X80=                |                        |
| L  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |              |                  |                                     |                  |                     | +135=      |                        | OR                  |                     |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |  |   |              |                  |                                     |                  |                     |            |                        | OR                  | TOTAL               |                        |
| "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ADDIT. FEE ADDIT. FEE ADDIT. FEE The "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |              |                  |                                     |                  |                     |            |                        |                     |                     |                        |
| 1  |  |   |              | :                |                                     |                  |                     |            |                        | _                   |                     |                        |

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Application or Docket Number